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**Russian Israelis** Larissa Remennick 2014-06-11 Israelis with a Russian accent have been part of Israel's social, cultural and economic landscape for over 20 years. They are found in all walks of life: as controversial politicians, senior physicians and scientists, kibbutz members and religious settlers. Despite lacking personal assets and below-average income, many of them managed to enter Israeli middle class, and some even became part of local elites – an achievement not to be taken for granted for the first-generation immigrants. This collection offers a multi-faceted portrait of the 'Great Russian Aliyah' of the 1990s with the emphasis on socio-political and cultural aspects of its insertion in Israel – based on social research conducted by the scholars most of whom are former-Soviet immigrants themselves. The issues covered include the exploration of Israel as an extension of the post-Soviet space; the evolving political culture of Russian Israelis; the prospects for the ethnic media and Russian language continuity; visual tokens of 'domestication' of a major Israeli city by its 'Russian' residents, and mutual influences between Israeli and Russian cinematic traditions. Written in a lively and non-technical manner, most contributions will spark interest among both social scientists and broad readership interested in modern-day Israeli and post-Soviet societies. This book was originally published as a special issue of *University Affiliated Studies in Contemporary Jewry*.

**Studies in Contemporary Jewry** Ezra Mendelsohn 2000-02-03 The Jews have been an urban people par excellence, and their influence on the urban landscape is unmistakable. Who can imagine modern Vienna, Berlin, Warsaw, or New York, to name just a few examples, without their large, vibrant, and creative Jewish populations? Conversely, the urban experience has been a decisive factor in modern Jewish history. This new volume in the acclaimed Studies in Contemporary Jewry series is devoted to the theme of Jews and the modern city. It features essays on Orthodox Jewry in the city, Jewish-Christian relations, klezmer music, the impact of urbanization on German Jewry, the Jewish communities in New York and St. Petersburg, and the emergence of the first "Hebrew City" (Tel-Aviv). It also includes a discussion of the new prayer book of the Conservative movement in Israel. Like others in the series, this book presents current scholarship in the form of a symposium, essays, and book reviews by distinguished experts in Jewish studies from around the world. Published annually by the Avraham Harman Institute of Contemporary Jewry at The Hebrew University of Jerusalem, Studies in Contemporary Jewry continues to be an invaluable resource for scholars of modern history and culture.

**Cosmopolitanisms and the Jews** Cathy Gelbin 2019-01-25 Cosmopolitanisms and the Jews adds significantly to contemporary scholarship on cosmopolitanism by making the experience of Jews central to the discussion, as it traces the evolution of Jewish cosmopolitanism over the last two centuries. The book sets out from an exploration of the nature and cultural-political implications of the shifting perceptions of Jewish mobility and fluidity around 1800, when modern cosmopolitanist discourse arose. Through a series of case studies, the authors analyze the historical and discursive junctures that mark the central paradigm shifts in the Jewish self-image, from the Wandering Jew to the rootless parasite, the cosmopolitan, and the socialist internationalist. Chapters analyze the tensions and dualisms in the constructed relationship between cosmopolitanism and the Jews at particular historical junctures between 1800 and the present, and probe into the relationship between earlier anti-Semitic discourses on Jewish cosmopolitanism and Stalinist rhetoric.

**Jews in Eastern Europe** 2001 Diasporas and Ethnic Migrants Rainer Munz 2004-08-02 This work adopts a comparative approach to explore interrelations between two phenomena which, so far, have rarely been examined and analysed together, namely the dynamics of diaspora and minority formation in Central and Eastern Europe on the one hand, and the diaspora migration on the other. The Struggle for Soviet Jewry in American Politics Fred A. Lazin 2005-04-19 Until 1989 most Soviet Jews wanting to immigrate to the United States left on visas for Israel via Vienna. In Vienna, with the assistance of American aid organizations, thousands of Soviet Jews transferred to Rome and applied for refugee entry into the United States. The Struggle for Soviet Jewry in American Politics examines the conflict between the Israeli government and the organized American Jewish community over the final destination of Soviet Jewish MizrZs between 1967 and 1989.

**The Jewish Movement in the Soviet Union** Yaacov Ro'i 2012-07-11 satisfaction of his denouement. **Comparative Perspectives on Judaisms and Jewish Identities** Stephen Sharot 2011 “Comparative Perspectives on Judaisms and Jewish Identities makes a unique contribution, building on but not duplicating Sharot’s earlier work. There is no comparable work that covers all of these periods and particular cases.”---Harriet Hartman, professor of sociology at Rowan University In Comparative Perspectives on Judaisms and Jewish Identities author Stephen Sharot uses his work published in journals and collected volumes over the past thirty-five years to examine a range of Jewish communities across both time and geography. Sharot’s sociological analyses consider religious developments and identities in diverse Jewish communities from Imperial China and Renaissance Italy to contemporary Israeli and the United States The book is divided into four parts: the first compares religious developments in pre-modern and early modern Jewish communities; the second focuses on Jewish religious movements, especially messianic-millennial and antimessianic, in the premodern and early modern period; the third examines Jewish religious and ethnic identities in the modern period; and the fourth relates developments in Judaism in the modern period to...
provides insight into major trends in the North American
2016-02-03 This Year Book, now in its 115th year,
American Jewish Year Book 2015
The Jewish Year Book
the role of social ties among individuals.
existing literature on political behavior by emphasizing
behavior, without treating ethnic groups as homogeneous
concerns. This book adds the dimension of ethnic
mutual empathy over the course of discussing other daily
occurring within these interpersonal networks is not
nationalist parties. Any political mobilization
share their experiences, such as the loss of family,
form an ethnic majority, why do some individuals support
After forced migration to a country where immigrants
form an ethnic majority, why do some individuals support
and less overt anti-Semitism. This opens up
interactions with other Israeli citizens. It shows how
of the new Russian-Jewish immigrants and their
Israeli public life. This study analyzes the situation
"Great Immigration" that has gone largely unnoticed in
1996 more than 750,000 Russian Jews arrived in Israel, a
the globe in the decades before 1914.
also review the rise of migration restrictions around
conditions, and the role of the steamship lines; and
transmigration including medical controls, travel
stations and ports to destinations in other continents.
has a much higher symbolic significance than the often
stations and ports to destinations in other continents.
and ongoing religious, political, and social challenges
confronting the community. It should be on the bookshelf
of everyone interested in monitoring the dynamics of
change in the Jewish communities of North America.
Sidney Goldstein, Founder and Director, Population
Studies and Training Center, Brown University, and Alice
Goldstein Pappel. Popular and Public Assessments of
Brown University The American Jewish Year Book is a
unique and valuable resource for Jewish community
professionals. It is part almanac, directory,
encyclopedia and all together a volume to have within
easy reach. It is the best, concise diary of trends,
events, and personalities of interest for the past year.
We should all welcome the Year Book's publication as a
sign of vitality for the Jewish community. Brenda
Gevertex, Executive Director, JPRO Network, the Jewish
Professional Resource Organization
Immigration Worldwide Usha A. Segal 2018-01-19 This
volume explores current patterns and policies of
immigration in key countries and regions across the
globe and analyzes the implications for these countries
and their immigrant populations.
Points of Passage Tobias Brinkmann 2013-10-30 Between
1880 and 1914 several million Eastern Europeans migrated
West. Much is known about the immigration experience of
Jews, Poles, Greeks, and others, notably in the United
States. Yet, little is known about the paths of mass
migration across “green borders” via European railway
stations and ports to destinations in other continents.
Ellis Island, literally a point of passage into America,
has a much higher symbolic significance than the often
inconspicuous departure stations, makeshift facilities
for migrant masses at European railway stations and port
cities, and former control posts along borders that were
redrawn several times during the twentieth century. This
volume focuses on the journeys of Jews from Eastern
Europe through Germany, Britain, and Scandinavia between
1880 and 1914. The authors investigate various aspects
of transmigration including medical controls, travel
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The Great Immigration Dina Siegel 1998 Between 1988 and
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Israeli public life. This study analyzes the situation of
the new Russian-Jewish immigrants and their
interactions with other Israeli citizens. It shows how
the newcomers were able to exploit their capacity for
political mobilization, resist bureaucratic control and
cultural assimilation, and create new institutions and
formations of class and leadership. Annotation
copyrighted by Book News, Inc., Portland, OR
Food for Thought Julia Bernstein 2010-10-04 In recent
decades, many Russian-speaking Jewish immigrants from
the former Soviet Union have settled in Germany and
Jewish communities and is the Annual Record of the North
American Jewish Communities. The first two chapters of
Part I examine Jewish immigrant groups to the US and
Jewish life on campus. Chapters on "National Affairs"
and "Jewish Communal Affairs" analyze the year’s events.
Three chapters analyze the demography and geography of
the US, Canada, and world Jewish populations. Part II
provides Jewish Federations, Jewish Community Centers,
social service agencies, national organizations,
night camps, museums, and Israeli consulates. The
final chapters present national and local Jewish
periodicals and broadcast media; academic resources,
including Jewish Studies Programs, books, articles
websites, and research libraries; and lists of major
events in the past year, Jewish holidays, and
obituaries. For those interested in the North American
Jewish community—scholars, service providers,
volunteers—this volume undoubtedly provides the single
best source of information on the structure, dynamics,
and ongoing religious, political, and social challenges
confronting the community. It should be on the bookshelf
of everyone interested in monitoring the dynamics of
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decades, many Russian-speaking Jewish immigrants from
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Israel. In Food for Thought, Julia Bernstein conducts a widely interdisciplinary investigation into the ways in which such immigrants manage their multiple, overlapping identities—Jews, Russians, and citizens of their newly adopted nations. Focusing in particular on the packaging, sale, and consumption of food, which offers surprising insights into the self-definitions of these immigrants, the book delivers one of our most detailed looks yet at complicated and important aspects of immigration and national identities.

**Gender and U.S. Immigration**

Pierrette Honigdne-Sotelo 2003-08 Publisher Description

Doubly Chosen provides the first detailed study of a unique cultural and religious phenomenon in post-Stalinist Russia—the coming of age of Russian Jewish intellectuals to Orthodox Christianity, first in the 1960s and later in the 1980s. These time periods correspond to the decades before and after the great exodus of Jews from the Soviet Union. Judith Deutsch Kornblatt contends that the choice of baptism into the Church was an act of moral courage in the face of Soviet persecution, motivated by solidarity with the values espoused by Russian Christian dissidents and intellectuals. Oddly, as Kornblatt shows, these converts to Christianity began to experience their Jewishness in a new and positive way. Working primarily from oral interviews conducted in Russia, Israel, and the United States, Kornblatt underscores the conditions of Soviet life that spurred these conversions: the virtual elimination of Judaism as a viable, widely practiced religion; the transformation of Jews from a religious community to an ethnic one; a longing for spiritual values; the role of the Russian Orthodox Church as a symbol of Russian national culture; and the forging of a new Jewish identity within the context of the Soviet dissident movement.

**Russian Jews on Three Continents**

Larissa Remennick 2017-07-05 In the early 1990s, more than 1.6 million Jews from the former Soviet Union emigrated to Israel, the United States, Canada, Germany, and other Western countries. Larissa Remennick relates the saga of their encounter with the economic marketplaces, lifestyles, and everyday cultures of their new homelands, drawing on comparative sociological research among Russian-Jewish immigrants. Although citizens of Jewish origin ostensibly left the former Soviet Union to flee persecution and join their co-religionists, Israeli, North American, and German Jews were universally disappointed by the new arrivals' tenuous Jewish identity. In turn, Russian Jews, whose identity had been shaped by seventy years of secular education and assimilation into the Soviet mainstream, hoped to be accepted as ambitious and hard working individuals seeking better lives. These divergent expectations shaped lines of conflict between Russian-speaking Jews and the Jewish communities of the receiving countries. Since her own immigration to Israel from Moscow in 1991, Remennick has been both a participant and an observer of this saga. This is the first attempt to compare resettlement and integration experiences of a single ethnic community (former Soviet Jews) in various global destinations. It also analyzes the emerging transnational lifestyles. Written from an interdisciplinary perspective, this book opens new perspectives for a diverse readership, including sociologists, anthropologists, political scientists, historians, Slavic scholars, and Jewish studies specialists.

**The Soviet Jewish Americans**

Annelise Orleck 2001 A highly readable introduction to an important new American population.

**The Oxford Handbook of Judaism and Economics**

Aaron Levine 2010-11-12 The interaction of Judaism and economics encompasses many different dimensions. Much of this interaction can be explored through the way in which Jewish law accommodates and even enhances commercial practice today and in past societies. From this context, The Oxford Handbook of Judaism and Economics explores how Judaism as a religion and Jews as a people relate to the economic sphere of life in modern society as well as in the past. Bringing together an astonishingly strong group of top scholars, the volume approaches the subject from a variety of angles, providing one of the most comprehensive, well-rounded, and authoritative accounts of the intersections of Judaism and economics yet produced. Aaron Levine first offers a brief overview of the nature and development of Jewish law as a legal system, then presents essays from a variety of angles and areas of expertise. The book offers contributions to economic theory in the bible and in the Talmud; on the interaction between Jewish law, ethics, modern society, and public policy; then presents illuminating explorations of Judaism throughout economic history and the ways in which economics has influenced Jewish history. The Oxford Handbook of Judaism and Economics at last offers an extensive and welcome resource by leading scholars and economists on the vast and delightfully complex relationship between economics and Judaism.

**Russia, the Diaspora, and Jewish Identity**

Danny Ben Moshe 2007 This title investigates the significance, contribution, and role played by the State of Israel—ideologically and practically—and explores the extent and way Israel features in diaspora identity through a range of issues.

**European Journal of Jewish Studies**


**Russian Jews on Three Continents**

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**Ethnicity and Beyond**

Eli Lederhendler 2011-03-08 Volume XXV of the distinguished annual Studies in Contemporary Jewry explores new understandings and approaches to Jewish “ethnicity.” In current parlance regarding multicultural diversity, Jews are often considered to belong socially to the “majority,” whereas “otherness” is reserved for “minorities.” But these group labels and their meanings have changed over time. This volume analyzes how “ethnic,” “ethnicity,” and “identity” have been applied to Jews, past and present, individually and collectively.

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[www.warroom.com](http://www.warroom.com) on October 3, 2022 by guest
collectively. Most of the symposium papers on the
ethnicity of Jewish people and the social groups they form
draw heavily on the case of American Jews, while others
offer wider geographical perspectives. Contributors address ex-Soviet Jews in Philadelphia,
comparing them to a similar population in Tel Aviv;
Communism and ethnicity; intermarriage and group
blending; American Jewish dialogue; and German Jewish
migration in the interwar decades. Leading academicians,
employing a variety of social scientific methods and
historical paradigms, propose to enhance the clarity of
definitions used to relate “ethnic identity” to the Jews. They point to ethnic experience in a variety of
different social manifestations: language use in social
context, marital behavior across generations, spatial
and occupational differentiation in relation to other
members of society, and new immigrant communities as
sub-ethnic units within larger Jewish populations. They
also ponder the relevance of individual experience and
preference as compared to the weight of larger
socializing factors. Taken as a whole, this work offers
revisionist views on the utility of terms like “Jewish
ethnicity” that were given wider scope by scholars in
the 1960s, ’70s, and ’80s.

Contemporary Jewries Eliezer Ben Rafael 2003-01-01 This work aims to
keep abreast of what one can still speak, at the
beginning of the 21st century, of one Jewish People
encompassing all Jews in the world and based on shared
principles of collective identity. It covers factors of
convergence and divergence that characterize
current contemporary Jewries.

American Journal of Public Health 1999-07
Immigration and Ethnic Formation in a Deeply Divided
Society Majid Al Haj 2004 This book provides a new
critical perspective on questions of immigration and
society in Israel through a detailed analysis of ethnic
formation, identity formation, political, cultural, and
social orientation among the 1990s immigrants from the
former Soviet Union in Israel.

Transnational Traditions Ava F. Kahn 2014-11-03 Despite
being the archetypal diasporic people, modern Jews have
most often been studied as citizens and subjects of
single nation states and empires—as American, Polish,
Russian, or German Jews. This national approach is
especially striking considering the renewed interest
among scholars in global and transnational influences on
the modern world. Editors Ava F. Kahn and Adam D.
Mendelsohn offer a new approach in Transnational
Traditions: New Perspectives on American Jewish History
as contributors use transnational and comparative
methodologies to place American Jewry into a broader
center of cultural, commercial, and social exchange
with Jews in Europe, the Middle East, Asia, Australia,
New Zealand, and South America. In examining patterns
that cross national boundaries, contributors offer new
ways of understanding the development of American Jewish
life. The diverse chapters, written by leading scholars,
reflect on episodes of continuity and contact between
Jews in America and Jews in the former Soviet Union
across two centuries. Individual case studies cover a range of
themes including migration, international trade,
finance, cultural interchange, acculturation, and memory
and commemoration. Overall, this volume will expose
readers to the variety and complexity of transnational
experiences and encounters within American Jewish
history. Accessible to students and scholars alike,
Transnational Traditions will be appropriate as a
classroom text for courses on modern Jewish, ethnic,
immigration, world, and American history. No other
single work so comprehensively focuses on this
subject, nor covers the range of themes explored in this
volume.

A Jewish Life on Three Continents 2013-05-08 This
remarkable memoir by Menachem Mendel Frieden
illuminates Jewish experience in all three of the most significant
centers of Jewish life during the late nineteenth and
early twentieth centuries. It chronicles Frieden’s early
years in Eastern Europe, his subsequent migration to the
United States, and, finally, his settlement in Palestine
in 1921. The memoir appears here, translated from its
original Hebrew, edited and annotated by Frieden’s
grandson, the historian Lee Shai Weissbach. Frieden’s
story provides a window onto Jewish life in an era that
saw the encroachment of modern ideas into a traditional
society, great streams of migration, and the project of
Jewish nation building in Palestine. The memoir follows
Frieden’s student life in the yeshivas of Eastern
Europe, the practices of peddlers in the American South,
and the complexities of British policy in Palestine
between the two World Wars. This first-hand account
calls attention to the many often unspoken issues of the
modern Jewish experience and provides invaluable insight
into the history of the time.

Odessa, Odessa Barbara Arton 2018-09-11 Odessa, Odessa
follows the families of two sons from a proud lineage of
rabbis and cantors in a shtetl near Odessa in western
Russia. It begins as Henya, wife of Rabbi Mendel
Kolopky, considers an unexpected pregnancy and the
hardships ahead for the children she already has. Soon
after the child is born, Cossacks ransack the Kolopky’s
courtyard. In the aftermath, Henya tells her son
Shinshon that, contrary to his brother Shinshon’s
belief that socialism is their ticket to escaping the
region’s brutal anti-Semitic pogroms, he still believes
America holds the answer. Henya, meanwhile, understands
that any future will be perilous: she now knows their
baby daughter, who has slept through this night of
melee, is surely dead. So begins a beautifully told
story that unfolds over decades of the 20th century—a
story in which two families, joined in tradition and
parted during persecution, will remain bound by their
fateful decision to leave Odessa.

Russian Israelis Larissa Remennick 2014-06-11 Israelis
with a Russian accent have been part of Israel’s social,
cultural and economic landscape for over 20 years. They
are found in all walks of life: as controversial
collectors, senior physicians and scientists, kibbutz
members and religious settlers. Despite lacking personal
assets and below-average income, many of them managed to
to enter Israeli middle class, and some even became part of
local elites — an achievement not to be taken for
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manner, most contributions will spark interest among
both social scientists and broad readership interested
in modern-day Israel and post-Soviet societies. This
book was originally published as a special issue of
Israel Affairs.

Russian Language Studies in North America Veronika
Makarova 2013-10-01 ‘Russian Language Studies in North
America: New Perspectives from Theoretical and Applied
Linguistics’ offers a unique collection of research
papers representing current directions in Russian
language studies in Canada and the United States.
Traditionally, Slavic and Russian studies in these
countries have centered around literature, history,
politics and culture. This volume reflects recent
changes in Russian studies by focusing on language

russian-jews-on-three-continents-migration-and-resettlement-cummings-center
structure, language use and teaching methodology. The volume brings together several generations of scholars, from young promising researchers to those with long-established reputations in the field.

American Jewish Year Book 2016-06-30 This volume examines various aspects of Jewish Migration in Modern Times

Classical Judaica at Yale University

This authoritative and comprehensive compendium stands as an unparalleled resource for scholars, policy makers, Jewish community professionals and thought leaders. This authoritative and comprehensive compendium of facts and figures, trends and key issues, observations and essays, is the essential guide to contemporary American Jewish life in all its dynamic multi-dimensionality. Christine Hayes, President, Association for Jewish Studies (AJS) and Robert F. and Patricia R. Weis Professor of Religious Studies in Classical Judaica at Yale University

Jewish Migration in Modern Times Semion Goldin

2020-06-30 This collection examines various aspects of Jewish migration within, from and to eastern Europe between 1880 and the present. It focuses on not only the wide variety of factors that often influenced the fateful decision to immigrate, but also the personal experience of migration and the critical role of individuals in larger historical processes. Including contributions by historians and social scientists alongside first-person memoirs, the book analyses the historical experiences of Jewish immigrants, the impact of anti-Jewish violence and government policies on the history of Jewish migration, the reception of Jewish immigrants in a variety of centres in America, Europe and Israel, as well as the personal experiences of those individuals who debated whether or not to embark on their own path of migration. By looking at the phenomenon of Jewish migration from a variety of disciplinary perspectives and in a range of different settings, the contributions to this volume challenge and complicate many widely-held assumptions regarding Jewish migration in modern times. In particular, the chapters in this volume raise critical questions regarding the place of anti-Jewish violence in the history of Jewish migration as well as the chronological periodization and geographical distribution of these migrations over the past 150 years. The volume also compares the experiences of Jewish immigrants to those of immigrants from other ethnic or religious communities. As such, this collection will be of much interest to not only scholars of Jewish history, but also researchers in the fields of migration studies, as well as those using personal histories as historical sources. This book was originally published as a special issue of East European Affairs.

Handbook of Israel: Major Debates Eliezer Ben-Rafael

2016-10-24 The Handbook of Israel: Major Debates serves as an academic compendium for people interested in major discussions and controversies over Israel. It provides innovative, updated and informative knowledge on a range of acute debates. Among other topics, the handbook discusses post-Zionism, militarism, democracy and religion, (in)equality, colonialism, today's criticism of Israel, Israel-Diaspora relations, and peace programs. Outstanding scholars face each other with unadulterated, divergent analyses. These historical, political and social analyses, written by intellectual leaders, who elsewhere make up a major reference book within academia and outside academia. About seventy contributions grouped in thirteen thematic sections present controversial and provocative approaches reflecting, from different angles, on the present-day challenges of the State of Israel. Other Major Works by the Editors: Eliezer Ben-Rafael Is Israel One? Religion, Nationalism and Ethnicity Confounded, Brill (2005) Ethnicity, Religion and Class in Israel, Cambridge University Press (paperback) H. (2007) Julius H. Schoeps Begegnungen Menschen, die meinen Lebensweg kreuzten. Suhrkamp (2016) Pioneers of Zionism: Hess, Pinkser, Rülf, Messianism, Settlement Policy, and the Israeli-Palestinian Conflict. De Gruyter (2013) Yitshak Sternberg World Religions and Multiculturalism: A Relational Dialectic. Brill (2016). Transnationalism. Brill (2009) Olaf Glöckner Being Jewish in 21st Century Germany. De Gruyter (2015, with Haim Fireberg) Deutschland, die Juden und der Staat Israel. Olms (2016, with Julius H. Schoeps) Russian Jews on Three Continents Noah Lewin-Epstein 2013-10-31 In the past twenty years almost three-quarters of a million Russian Jews have emigrated to the West. Their presence in Israel, Europe and North America and their absence from Russia have left an indelible imprint on these societies. The emigrants themselves as well as those who stayed behind, are in a struggle to establish their own identities and to achieve social and economic security In this volume an international assembly of experts historians, sociologists, demographers and politicians join forces in order to assess the nature and magnitude of the impact created by this emigration and to examine the fate of those Jews who left and those who remained. Their wide-ranging perspectives contribute to creating a variegated and complex picture of the recent Russian Jewish Emigration. The New Jewish Diaspora Zvi Gitelman 2016-08-01 In 1900 over five million Jews lived in the Russian empire; today, there are four times as many Russian-speaking Jews residing outside the former Soviet Union than there are in that region. The New Jewish Diaspora is the first English-language study of the Russian-speaking Jewish diaspora. This migration has made deep marks on the social, cultural, political and political terrain of many countries, in particular the United States, Israel, and Germany. The contributors examine the varied ways these immigrants have adapted to new environments, while identifying the common cultural bonds that continue to unite them. Assembling an international array of experts on the Soviet and post-Soviet Jewish diaspora, the book makes room for a wide range of scholarly approaches, allowing readers to appreciate the significance of this migration from many different angles. Some chapters offer data-driven analyses that seek to quantify the impact Russian-speaking Jewish populations are making in their adoptive countries and their adaptations there. Others take a more ethnographic approach, using interviews and observations to determine how these immigrants integrate their old traditions and affiliations into their new identities. Further chapters
examine how, despite the oceans separating them, members of this diaspora form imagined communities within cyberspace and through literature, enabling them to keep their shared culture alive. Above all, the scholars in The New Jewish Diaspora place the migration of Russian-speaking Jews in its historical and social contexts, showing where it fits within the larger historic saga of the Jewish diaspora, exploring its dynamic engagement with the contemporary world, and pointing to future paths these immigrants and their descendants might follow.