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*The Oxford Handbook of Levinas* Michael L. Morgan 2019-04-10 Emmanuel Levinas (1906-1995) emerged as an influential
philosophical voice in the final decades of the twentieth century, and his reputation has continued to flourish and increase in our own day. His central themes—the primacy of the ethical and the core of ethics as our responsibility to and for others—speak to readers from a host of disciplines and perspectives. However, his writings and thought are challenging and difficult. The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways. Some focus on central themes of his work, others on the ways in which he read and was influenced by figures from Plato, Hobbes, Descartes, and Kant to Blanchot, Husserl, Heidegger, and Derrida. And there are essays on how his thinking has been appropriated in moral and political thought, psychology, film criticism, and more, and on the relation between his thinking and religious themes and traditions. Finally, several essays deal primarily with how readers have criticized him and found him wanting. The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put, with special attention to clarifying why his interests in the human condition, the crisis of civilization, the centrality and character of ethics and morality, and the very meaning of human experience should be of interest to the widest range of readers.

Theoretical Psychology
International Society for Theoretical Psychology. Conference 2003
Thinking the Impossible  Gary Gutting  2013-03-07
The late 20th century saw a remarkable flourishing of philosophy in France. The work of French philosophers is wide ranging, historically informed, often reaching out beyond the boundaries of philosophy; they are public intellectuals, taken seriously as contributors to debates outside the academy. Gary Gutting tells the story of the development of a distinctively French philosophy in the last four decades of the 20th century. His aim is to arrive at an account of what it was to 'do philosophy' in France, what
this sort of philosophizing was able to achieve, and how it differs from the analytic philosophy dominant in Anglophone countries. His initial focus is on the three most important philosophers who came to prominence in the 1960s: Michel Foucault, Gilles Deleuze, and Jacques Derrida. He sets out the educational and cultural context of their work, as a basis for a detailed treatment of how they formulated and began to carry out their philosophical projects in the 1960s and 1970s. He gives a fresh assessment of their responses to the key influences of Hegel and Heidegger, and the fraught relationship of the new generation to their father-figure Sartre. He concludes that Foucault, Derrida, and Deleuze can all be seen as developing their fundamental philosophical stances out of distinctive readings of Nietzsche. The second part of the book considers topics and philosophers that became prominent in the 1980s and 1990s, such as the revival of ethics in Levinas, Derrida, and Foucault, the return to phenomenology and its use to revive religious experience as a philosophical topic, and Alain Badiou's new ontology of the event. Finally Gutting brings to the fore the meta-philosophical theme of the book, that French philosophy since the 1960s has been primarily concerned with thinking the impossible.

Psychotherapy as a Human Science Daniel Burston 2006 "Provides a critical and historical introduction to the core themes and influential thinkers that helped to shape contemporary human science approaches to psychotherapy"-- Provided by publisher.

Anxiety Bettina Bergo 2020-11-13 Anxiety looms large in historical works of philosophy and psychology. It is an affect, philosopher Bettina Bergo argues, subtler and more persistent than our emotions, and points toward the intersection of embodiment and cognition. While scholars who focus on the work of luminaries as Freud, Levinas, or Kant often study this theme in individual works, they seldom draw out the deep
and significant connections between various approaches to anxiety. This volume provides a sweeping study of the uncanny career of anxiety in nineteenth and twentieth century European thought. Anxiety threads itself through European intellectual life, beginning in receptions of Kant's transcendental philosophy and running into Levinas' phenomenology; it is a core theme in Schelling, Kierkegaard, Schopenhauer, and Nietzsche. As a symptom of an interrogation that strove to take form in European intellectual culture, Angst passes through Schelling's romanticism into Schopenhauer's metaphysical vitalism, before it is explored existentially by Kierkegaard. And, in the twentieth century, it proves an extremely central concept for Heidegger, even as Freud is exploring its meaning and origin over a thirty year-long period of psychoanalytic development. This volume opens new windows onto philosophers who have never yet been put into dialogue, providing a rigorous intellectual history as it connects themes across two centuries, and unearths the deep roots of our own present-day "age of anxiety."

The Holocaust and the Postmodern Robert Eaglestone 2004-12-09 Robert Eaglestone argues that postmodernism is a response to the Holocaust. He offers a range of new perspectives, including new ways of looking at testimony and at and recent Holocaust fiction; explores controversies in Holocaust history; looks at the importance of the Holocaust for recent philosophy; and asks what the Holocaust means for reason, ethics, and for being human.

Religious Theories of Personality and Psychotherapy R. Paul Olson 2002 Integrate spiritual traditions with psychological healing! In this fascinating volume, clinical practitioners of different religious traditions examine the same clinical case, offering insights, interventions, and explanations of transformation and healing. This practical approach allows them to explore broader issues of personality theory and
psychology from the perspectives of various spiritual traditions: Hinduism, Buddhism, Taoism, Judaism, Christianity, and Islam. Religious Theories of Personality and Psychotherapy addresses both the practical issues of doing psychotherapy and the deeper need to relate psychology and theology. After providing a thorough introduction to the spiritual tradition, each author presents a critical psychological theory of personality and psychotherapy grounded in that tradition. The authors address the questions of what it means to be a person, what causes human distress, and how individuals experience healing. Religious Theories of Personality and Psychotherapy offers profound insights into the urgent issues of human suffering and psychological transformation, including: theories of personality structure and human motivation the nature of experience and processes of change the dialectical relation of theology and psychology convergences and difference among the religious psychologies Marrying theory and practice, spirit and psyche, Religious Theories of Personality and Psychotherapy offers profound insights and effective interventions. Mental health professionals, clergy, and scholars in religion, cross-cultural studies, personality, counseling, and psychotherapy will find this breakthrough book a life-changing experience and an invaluable resource.

In Search of the Good Life Paul Marcus 2018-03-21 Emmanuel Levinas (1906-1995), French phenomenological philosopher and Talmudic commentator, is regarded as perhaps the greatest ethical philosopher of our time. While Levinas enjoys prominence in the philosophical and scholarly community, especially in Europe, there are few if any books or articles written that take Levinas’s extremely difficult to understand, if not obtuse, philosophy and apply it to the everyday lives of real people struggling to give greater meaning and purpose, especially ethical meaning, to their personal
lives. This book attempts to fill in the large gap in the Levinas literature, mainly through using a Levinasian-inspired, ethically-infused psychoanalytic approach.

**Women in Philosophical Counseling** Luisa de Paula 2015-04-23 This multi-faceted collection of women’s perspectives on the renaissance in philosophical practices provides an international overview on the professional practice of philosophical counseling as rooted in the ancient philosophical discipline of life and its essential difference from modern mainstream philosophy.

**Everyday Mysteries** Emmy van Deurzen 2009-12-16 This book provides an in-depth introduction to existential psychotherapy. Presenting a philosophical alternative to other forms of psychological treatment, it emphasises the problems of living and the human dilemmas that are often neglected by practitioners who focus on personal psychopathology. Emmy van Deurzen defines the philosophical ideas that underpin existential psychotherapy, summarising the contributions made by Kierkegaard, Nietzsche, Heidegger and Sartre among others. She proposes a systemic and practical method of existential psychotherapy, illustrated with detailed case material. This expanded and updated second edition includes new chapters on the contributions of Max Scheler, Albert Camus, Gabriel Marcel and Emmanuel Levinas, as well as on feminist contributors such as Simone de Beauvoir and Hannah Arendt. In addition a new extended case discussion illustrates the approach in practice. Everyday Mysteries offers a fresh perspective for anyone training in psychotherapy, counselling, psychology or psychiatry. Those already established in practice will find this a stimulating source of ideas about everyday life and the mysteries of human experience, which will throw new light on old issues.

**The Cambridge Companion to Levinas** William G. S. Huxley 2002-07-25 A convenient and accessible guide to Levinas which emphasises
the interdisciplinary significance of his work. **Relational Psychotherapy, Psychoanalysis and Counselling** Del Loewenthal 2014-05-09 Is therapy’s relational turn only something to celebrate? It is a major worldwide trend taking place in all the therapy traditions. But up to now appreciation of these developments has not been twinned with well-informed and constructive critique. Hence practitioners and students have not been able to engage as fully as they might with the complex questions and issues that relational working presents. Relational Psychotherapy, Psychoanalysis and Counselling: Appraisals and reappraisals seeks to redress this balance. In this unique book, Del Loewenthal and Andrew Samuels bring together the contributions of writers from several countries and many therapy modalities, all of whom have engaged with what ‘relational’ means – whether to espouse the idea, to urge caution or to engage in sceptical reflection. Relational Psychotherapy, Psychoanalysis and Counselling: Appraisals and reappraisals presents clinical work of the highest standard in a way that is moving and draws the reader in. The more intellectual contributions are accessible and respectful, avoiding the polarising tendencies of the profession. At a time when there has been a decline in the provision and standing of the depth therapies across the globe, this book shows that, whatever the criticisms, there is still creative energy in the field. It is hoped that practitioners and students in psychoanalysis, psychotherapy counselling and counselling psychology will welcome this book for its cutting edge content and compassionate tone. **The Priority of the Other** Mark Freeman 2014-01 The Priority of the Other provides radical reorientation of our most basic ways of making sense of the human condition. By thinking and being Otherwise, he suggests, we can become better attuned to both the world beyond us and the world within. **The Demanded Self** David M. Goodman 2012 "Goodman demonstrates how the ethical
dimension of human experience has too frequently been neglected within psychology's present constructs of the self and argues that the philosophical work of Emmanuel Levinas, whose work establishes an originary ethical attunement to the other person, can provide a radical corrective to such morally anemic definitions of the modern self. Includes clinical examples"--
Provided by publisher.

**The Call of Conscience** Michael J. Hyde 2001
This study considers the relationship between the phenomenon of conscience and the practice of rhetoric as it relates to one of the most controversial issues of our time - euthanasia. The author offers an extensive treatment of Heidegger's and Levinas' philosophical investigations of conscience.

**Saying Peace** Jack Marsh 2021-08-01 Offers an immanent critique of Levinas’s core philosophical proposals by reference to his allegedly eurocentric statements. Levinas's big idea is that our lived sense of moral obligation occurs in an immediate experience of the otherness of the Other, and that moral meaning is grounded in alterity rather than identity. Yet he also held what seemed an inconsiderate, or "eurocentric," view of other cultural traditions. In Saying Peace, Jack Marsh explores this problem, testing the coherence and adequacy of Levinas's central philosophical claims. Using a twofold method of reconstruction and critique, Marsh conducts a holistic immanent evaluation of Levinas's major works, showing how the problem of eurocentrism, and abiding ambiguities in Levinas's political and religious thought, can be traced back to specific problems in his general philosophical methodology. Marsh offers an original analysis of Levinas's method that verifies and extends existing critical work by Jacques Derrida, Robert Bernasconi, Judith Butler, and others. This is the first book to foreground the normative question of chauvinism in Levinas's work, and the first to perform a holistic critical diagnosis of his general philosophical method.
Jack Marsh received his PhD in philosophy from Binghamton University, State University of New York, and is a PhD candidate in theology at University of St. Andrews in Scotland. He is the coeditor (with Matthew Burch and Irene McMullin) of Normativity, Meaning, and the Promise of Phenomenology.

**Existential Psychotherapy and Counselling after Postmodernism** Del Loewenthal

2016-10-04 Del Loewenthal's career has been wide-ranging, spanning existentialism, psychoanalysis, critical psychotherapy, humanism, postmodernism, phototherapy, cognitive behaviour therapy and childhood studies. This collection combines new and recent works with earlier writings, drawing together his outstanding research and contribution to existential theory, practice and research. Containing chapters and papers chosen by Loewenthal himself, the book is divided into the following sections: • Existentialism after postmodernism and the psychological therapies • Practice, ideologies and politics: Now you see it, now you don’t! • Practice, practice issues and the nature of psychotherapeutic knowledge • Practice and theory: Implications not applications • Thoughtful practice and research • Conclusion: Hopefully unending, continually changing and astonishing After an introduction to the overall book, each section is accompanied by the author's exploration of his further thoughts on the pieces, his own subsequent learning and his comments on developments in the field since the time of writing. Existential Psychotherapy and Counselling after Postmodernism will be inspiring reading for psychotherapists, psychoanalysts, counsellors, other mental health professionals in general, and existential therapists in particular.

**Emmanuel Lévinas and the Practice of Psychology** Daniël Rudolph De Wet 2005

**Culture, Psychotherapy, and Counseling** Lisa Tsoi Hoshmand 2006

Culture, Psychotherapy, and Counseling: Critical and Integrative Perspectives takes a comprehensive approach to
culture as it relates to psychological practice. By viewing psychotherapy and counseling as science-based cultural enterprises, this book expands the understanding of culture in terms of the politics of identity, symbolic and practice meanings, moral ontology, and global realities. Editor Lisa Tsoi Hoshmand brings together a diverse group of authors to present different accounts and case examples of their work as practitioners to illustrate the integration of the personal with the professional.

An Approach to Psychotherapy  
Robley K. Yee  
2001

The Ethical Turn  
David M. Goodman  
2016-05-26

Levinas (1969) claims that "morality is not a branch of philosophy, but first philosophy" and if he is right about this, might ethics also serve as a first psychology? This possibility is explored by the authors in this volume who seek to bring the "ethical turn" into the world of psychoanalysis. This phenomenologically rich and socially conscious ethics has taken centre stage in a variety of academic disciplines, inspired by the work of philosophers and theologians concerned with the moral fabric of subjectivity, human relationship, and socio-political life. At the heart of this movement is a reconsideration of the other person, and the dangers created when the question of the "Other" is subsumed by grander themes. The authors showcased here represent the exceptional work being done by both scholars and practitioners working at the crossroads between psychology and philosophy in order to rethink the foundations of their disciplines. The Ethical Turn: Otherness and subjectivity in contemporary psychoanalysis guides readers into the heart of this fresh and exciting movement and includes contributions from many leading thinkers, who provide fascinating new avenues for enriching our responses to suffering and understandings of human identity. It will be of use to psychoanalysts, professionals in psychology, postgraduate students, professors
and other academics in the field. *Cradling the Chrysalis* Harriett Goldenberg 2018-05-16 This book addresses the ethical and philosophical basis for the teaching/learning involved in becoming a psychotherapist. How can training prepare prospective psychotherapists, counsellors, and counselling psychologists for a task whose practitioners cannot even agree as to whether it is an art or a science, an impersonal clinical interaction or a profoundly humane, even 'spiritual' encounter? The authors believe they share with their students a passion about the possibilities inherent in this particular kind of conversation. Such a meeting demands a fully personal engagement and a profoundly ethical attitude towards the relationship with the Other; it is also potentially an important beginning in 'repairing the world'. The book explores the relative importance and emphasis of the structure, content and process of psychotherapy training. Its thesis is that the teaching/learning takes place in the quality of the reciprocal meeting between the teacher and the learner. 

**The Oxford Handbook of Phenomenological Psychopathology** Giovanni Stanghellini 2019-07-04 The field of phenomenological psychopathology (PP) is concerned with exploring and describing the individual experience of those suffering from mental disorders. Whilst there is often an understandable emphasis within psychiatry on diagnosis and treatment, the subjective experience of the individual is frequently overlooked. Yet a patient's own account of how their illness affects their thoughts, values, consciousness, and sense of self, can provide important insights into their condition - insights that can complement the more empirical findings from studies of brain function or behaviour. The Oxford Handbook of Phenomenological Psychopathology is the first ever comprehensive review of the field. It considers the history of PP, its methodology, key concepts, and includes a section exploring individual experiences within schizophrenia,
depression, borderline personality disorder, OCD, and phobia. In addition it includes chapters on some of the leading figures throughout the history of this field. Bringing together chapters from a global team of leading academics, researchers and practitioners, the book will be valuable for those within the fields of psychiatry, clinical psychology, and philosophy.

Levinas and the Other in Psychotherapy and Counselling 2005

The Oxford Handbook of Levinas Michael L. Morgan 2019-04-10 Emmanuel Levinas (1906-1995) emerged as an influential philosophical voice in the final decades of the twentieth century, and his reputation has continued to flourish and increase in our own day. His central themes--the primacy of the ethical and the core of ethics as our responsibility to and for others--speak to readers from a host of disciplines and perspectives. However, his writings and thought are challenging and difficult. The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways. Some focus on central themes of his work, others on the ways in which he read and was influenced by figures from Plato, Hobbes, Descartes, and Kant to Blanchot, Husserl, Heidegger, and Derrida. And there are essays on how his thinking has been appropriated in moral and political thought, psychology, film criticism, and more, and on the relation between his thinking and religious themes and traditions. Finally, several essays deal primarily with how readers have criticized him and found him wanting. The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put, with special attention to clarifying why his interests in the human condition, the crisis of civilization, the centrality and character of ethics and morality, and the very meaning of human experience should be of interest to the widest range of readers.

Psychology and the Other David Goodman 2015
"Through constructive critical exchange, Psychology and the Other engages perspectives on the Other from various subdisciplines within psychology and related disciplines. The volume uses the language of the Other as a vehicle for rethinking aspects of psychological processes, especially within the therapeutic context. As a group, the contributors demonstrate that the language of the Other may be more fitting than the egocentric language frequently employed in psychology. They also embrace the challenge to create new theories and practices that are more ethically attuned to the dynamic realities of psychological functioning"--

Values & Ethics in Counselling and Psychotherapy

Gillian Proctor 2014-03-14 This book offers an introduction to values and ethics in counselling and psychotherapy, helping you to develop the ethical awareness needed throughout the counselling process. The book covers: - Context and emergence of ethics in counselling - Exercises to explore personal and professional values - Tools to develop ethical mindfulness - Differences between therapeutic models - Relational ethics - Ethical dilemmas and issues - Practice issues including confidentiality, boundaries and autonomy versus beneficence. Using in-depth case studies of counselling students, the author demonstrates the constant relevance of values and ethics to counselling and psychotherapy, equipping trainees with the tools to successfully navigate values and ethics in their professional practice.

Humanism and Religion

Jens Zimmermann 2012-01-26 Jens Zimmermann suggests that the West can rearticulate its identity and renew its cultural purpose by recovering the humanistic ethos that originally shaped Western culture. He traces the religious roots of humanism, and combines humanism, religion and hermeneutic philosophy to re-imagine humanism for our current cultural and intellectual climate.

Re-reading Levinas

Emmanuel Levinas 1991 These essays provoke new responses to the work
of the eminent French philosopher Emmanuel Levinas through an analysis of how the problematics of reading, deconstruction, feminism, and psychotherapy complicate and deepen Levinas's account of responsibility. The re-reading presented here continues and expands on the long-standing debate between Levinas and Jacques Derrida. Published in English for the first time are two key texts in this debate: "Wholly Otherwise" by Levinas and "At this very moment in this work here I am" by Derrida.

Psychotherapy for the Other Kevin C. Krycka

2015-03-30 When George Kunz, a co-editor of the present volume, visited with Emmanuel Levinas in 1987, Levinas asked, "Why would a psychologist be interested in my philosophy?"

This book represents the latest -- and one of the most innovative and in-depth -- attempt to address this intriguing and important question. These 14 essays, solicited from a wide range of scholars and practitioners, mount an important challenge to the traditional egocentric paradigm and natural sciences worldview that pervade much of contemporary psychology and psychotherapy. Engaging Levinas's thought, with its focus on ethics and our responsibility for others, leads to significant insights and ways to think about alternative approaches to the very practice of psychotherapy. A number of studies have discussed the implications of Levinas's ethics for therapy by focusing on the therapists relationship to the client, but psychotherapy can also be envisioned as a broader and more ethical endeavour, focusing as well on the responsibility of clients toward the others in their own lives. Levinas's other-centred perspective inspires these authors to break from standard theory and technique so that neither concepts nor practiced skills remain at the centre of therapy, and the clients freedom no longer remains the desired outcome. Rather, being ethical becomes more than following ones professional code of conduct, and responsibility is instead the therapists primary contribution and the desired outcome of
good psychotherapy. Beginning with a reprint of Steen Halling's influential essay, "The Implications of Levinas's Totality and Infinity for Therapy", Psychotherapy for the Other moves forward with essential theoretical and practical discussions that build on such earlier explorations. Thus, essays freshly examine a variety of issues for psychotherapy: the nature of language, the apparent asymmetry in the therapist-client relationship, domestic violence, post-traumatic stress syndrome, motherhood, social justice, and trauma, among others. The conceptual and clinical examples discussed here make this book a truly useful tool for students, scholars, and practitioners alike.

**A Covenant of Creatures** Michael Fagenblat 2010-06-03 "I am not a particularly Jewish thinker," said Emmanuel Levinas, "I am just a thinker." This book argues against the idea, affirmed by Levinas himself, that Totality and Infinity and Otherwise Than Being separate philosophy from Judaism. By reading Levinas's philosophical works through the prism of Judaic texts and ideas, Michael Fagenblat argues that what Levinas called "ethics" is as much a hermeneutical product wrought from the Judaic heritage as a series of phenomenological observations. Decoding the Levinas's philosophy of Judaism within a Heideggerian and Pauline framework, Fagenblat uses biblical, rabbinic, and Maimonidean texts to provide sustained interpretations of the philosopher's work. Ultimately he calls for a reconsideration of the relation between tradition and philosophy, and of the meaning of faith after the death of epistemology.

**Foundations of Pastoral Counselling** Neil Pembroke 2017-04-30 Foundations of Pastoral Counselling offers a completely new approach to its subject, through an integration of philosophical ideas, theological thought, and psychotherapeutic psychology. Using the work of philosophers including Martin Buber, Simone Weil and Søren Kierkegaard to begin the conversation
in each chapter the author then draws on relevant theologians and psychotherapeutic thinkers to enrich the dialogue. The result is a rich, multi-faceted, and often surprising round-table discussion about the fundamental issues in pastoral counselling. Introduction 1 Part 1: Fundamental Attitudes and Skills 1 Respect for the Uniqueness of the Counsellee, or Resisting the Totalizing Tendency 2 Empathy and the Body, or the Quest for Participatory Sense-Making 3 Deep Listening, or Being Formed in the Discipline of Attention 4 Conditions for Genuine Dialogue, or It’s the Relationship that Heals 5 ‘Relational Humanness’ and ‘Relational Justice’, or Caring for Two Worlds Part 2: Fundamental Interventions and Strategies 6 Revising Faulty Thinking, or a Socratic Approach to Healing ‘Belief-Sickness’ 7 Facilitating Self-Challenge, or Learning the Art of Indirection 8 Working with Counsellee Images, or Exploring the ‘Metaphors We Live By’ 9 Connecting with a Community of Hope, or Pastoral Rituals that Shine a Light

Concluding Reflection: It’s Also about Personal Spirituality

Levinas: A Guide For the Perplexed Benjamin Hutchens 2004-06-08 Continuum's Guides for the Perplexed are clear, concise, and accessible introductions to thinkers, writers, and subjects that students and readers can find especially challenging—or, indeed, downright bewildering. Concentrating specifically on what it is that makes the subject difficult to fathom, these books explain and explore key themes and ideas, guiding the reader towards a thorough understanding of demanding material. Emmanuel Levinas is one of the most influential ethicists of recent times. The importance and relevance of his work has been recognized and celebrated within philosophy, religion, sociology, political theory, and other disciplines. His writing, however, undoubtedly presents the reader with a significant challenge. Often labyrinthine, paradoxical, and opaque, Levinas' work seeks to articulate a complex ideology and some hard-to-
grasp concepts. Levinas: A Guide for the Perplexed is the ideal text for the student, teacher, or lay reader who wants to develop a full and effective understanding of this major modern philosopher. Focused upon precisely why Levinas is a difficult subject for study, the text guides the reader through the core themes and concepts in his writing, providing a thorough overview of his work. Valuably, the book also emphasizes Levinas's importance for contemporary ethical problems and thinking.

Psychology and the Other by David Goodman
2015-07-02 The figure of the Other is an important though underutilized vehicle for exploring and reconceptualizing classic psychological and philosophical issues, from identity and purpose to human frailty and suffering. Moreover, it can be used to reorient inquiry toward aspects of the human condition that are often regarded as secondary or peripheral—for instance, our responsibility to others and to the environment. A broad spectrum of disciplines including psychology, philosophy, theology, and religious studies speak about the challenges we face in encountering the Other vis-à-vis our receptivity, openness, and capacity to entertain the stranger in our midst. Through constructive critical exchange, Psychology and the Other engages such perspectives on the Other from various subdisciplines within psychology and related disciplines. The volume uses the language of the Other as a vehicle for rethinking aspects of psychological processes, especially within the therapeutic context. As a group, the contributors demonstrate that the language of the Other may be more fitting than the egocentric language frequently employed in psychology. They also embrace the challenge to create new theories and practices that are more ethically attuned to the dynamic realities of psychological functioning. The book is organized into three sections. The first deals with foundational philosophical concerns and provides an introduction to the project of “thinking
Otherwise." The second section brings these fundamental philosophical concerns to bear on the therapeutic situation, especially in the realm of relational psychoanalysis. The final section of the book addresses concrete psychological situations in which the Other figures prominently and where the power of thinking Otherwise is most visibly demonstrated.

**The Ethics of Suffering** Marinos Diamantides 2000 Philosophically, this text aims to express a simple, if forgotten, truth which is expressed in the philosophical work of Emmanuel Levinas: justice (be it state justice or informal one) is not possible without the one that renders it finding himself caught in proximity. The book examines various situations arising in the context of medical law and medical ethics in both the English and North American contexts. Looking closely at the suffering involved in controversial legal cases of euthanasia, withdrawal of life support from comatose patients, treating elderly patients without consent and sterilization of incompetent patients, the book engages the law with some of Emmanuel Levinas's key notions. Moreover, the work attempts to explain the general aspects of judicial policy in relation to patients and doctors. The author's purpose is to show that the inappropriate use of legal doctrine and the political instrumentalization of medicine can only occur effectively in conditions in which both the legal and medical practices are ethically disorientated.

**Thinking for Clinicians** Donna M. Orange 2009-06-24 Thinking for Clinicians provides analysts of all orientations with the tools and context for working critically within psychoanalytic theory and practice. It does this through detailed chapters on some of the philosophers whose work is especially relevant for contemporary theory and clinical writing: Emmanuel Levinas, Martin Buber, Ludwig Wittgenstein, Maurice Merleau-Ponty, and Hans-Georg Gadamer. Orange presents the historical background for their ideas, along with clinical
vignettes to help contextualize their theories, further grounding them in real-world experience. With a hermeneutic sensibility firmly in mind, Thinking for Clinicians rewards as it challenges and will be a valuable reference for clinicians who seek a better understanding of the philosophical bases of contemporary psychoanalytic theory.

**The Resonance of Emptiness** Gay Watson 2013-11-19 This work presents an exploration of Buddhist philosophy and practice as a potential resource for an approach to psychotherapy which is responsive to the needs of its time and context, and attempts to open up a three-way dialogue between Buddhism, psychotherapy and contemporary discourse to reveal a meaningful theory and practice for a contemporary psychotherapy.

*Psychology for the Other* Edwin E. Gantt 2002 This book, the first of its kind, is a systematic and broad-based attempt to bring to psychology the intriguing work of French phenomenologist, Emmanuel Levinas. Because contemporary psychology, in its adherence to the philosophical and methodological underpinnings of naturalistic science, too often abandons questions about morality and ethical obligation, Levinas's writings about the experience of the face of the Other and the ethical obligation therein become particularly relevant. In ten original essays by distinguished scholars -- some philosophers, some clinicians, and some academic psychologists -- the potential and the experiential impact of Levinas's work in the understanding of our fundamental human nature and the practice of psychotherapy are explored. Ultimately, the intention is to create a new discipline of psychology: namely, a 'science of the ethical.'

*Psychotherapy for the Other* George G. Sayre 2015 "14 essays by a wide range of scholars and practitioners examine the interface between Emmanuel Levinas's philosophical thought and psychotherapy, highlighting a variety of issues such as the nature of language, the therapist-
client relationship, domestic violence, post-traumatic stress disorder, motherhood, social justice, among others"--Provided by publisher. The Provocation of Levinas Robert Bernasconi 2002-11-01 There is a growing recognition of Levinas's importance. It can in part be attributed to an increasing concern that twentieth-century continental philosophy seems to have no place for ethics. In making ethics fundamental to philosophy, rather than a problem to which we might one day return, Levinas transforms continental thought. The book brings together some of the most interesting and far-reaching responses to the work of Levinas, in three different areas: contemporary feminism, psychotherapy, and Levinas's relation to other philosophers. It includes a newly translated paper by Levinas on suffering, and a specially commissioned interview.